



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**December 9, 2009  
8:00 a.m. to 10:30 a.m.**

525 North Quince Street  
Escondido, CA 92025-2523

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. CALL TO ORDER</b>   | <b>Bob Shuster</b> |
| <b>II. PUBLIC COMMENTS</b>  | <b>Bob Shuster</b> |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (619) 338-2070. |                    |
| <b>III. RECOGNITION OF GARY ERBECK</b>  | <b>Bob Shuster</b> |
| <b>IV. REVIEW AND APPROVAL OF ANNUAL REPORT</b>   | <b>Jack Miller</b> |
| <b>V. 2010 MEETING CALENDAR</b>   | <b>Jack Miller</b> |
| <b>VI. ADJOURN</b>  | <b>Bob Shuster</b> |

*Next Meeting: January 27, 2010*  
**1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**